

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 18 4 19 68

CLERK OF COURTS
GREENVILLE, S.C.

County Stamps Paid \$4.40
See Act No. 300 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Three thousand eight hundred and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

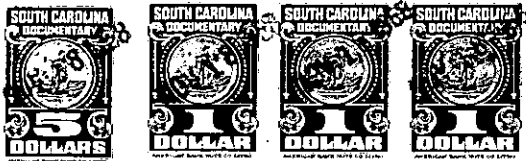
Wallace D. Mauldin and Elizabeth M. Mauldin

All those pieces, parcels or lots of land situate, lying and being in the
County of Greenville, State of South Carolina, on the western side of Ever-
green Circle and being known and designated as the major portion of Lot No.
11 and a portion of Lot 12 on plat of Lakewood recorded in the RMC Office
for Greenville County in Plat Book "BBB", at Page 181, and having the follow-
ing metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Evergreen Circle at the
joint front corner of Lots Nos. 11 and 12 and running thence along said
Circle N. 17-46 W. 30 feet to an iron pin; thence continuing along said
Circle N. 36-20 E. 30 feet to an iron pin in the front line of Lot No.
11, which iron pin is 20 feet from the joint front corner of Lots Nos.
10 and 11; thence with a new line through Lot No. 11 N. 53-40 W. 168.7
feet to an iron pin in the rear line of Lot No. 11; thence S. 31-46 W. 256.7
feet to an iron pin at the corner of Lot 19; thence N. 79-29 E. 253.9 feet
to an iron pin on the western side of Evergreen Circle; thence along said
Circle N. 17-46 W. 20 feet to the point of beginning.

This is the same property conveyed to grantor by deed as recorded in the
RMC Office for Greenville County in Deed Book 852 at page 280.

As a part of the consideration the grantees assume and agree to pay that
certain mortgage given to Carolina Federal Savings & Loan Association of
Greenville, S. C. as recorded in the RMC Office for Greenville County in
the original amount of \$21,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of October 19 68

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

_____ (SEAL)

Dennis M. Lutherland
Denna S. Howard

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 28th day of October 19 68

Denna S. Howard (SEAL)
Notary Public for South Carolina. My commission expires 1-23-78

Dennis M. Lutherland

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th
day of October 19 68

Denna S. Howard (SEAL)
Notary Public for South Carolina. My commission expires 1-23-78

Levis L. Gilstrap

RECORDED this 18 day of November 19 68, at 4:19 P. M., No. 12212

202-291-1-231